

CERTIFICATE OF TITLE

MVD-10030
REV. 02/06

VEHICLE IDENTIFICATION NUMBER
JF2SHBDCXCH430952

TYPE OF TITLE
ORIGINAL

TITLE NUMBER
121040GA5019523

ENGINE OR OTHER I.D. NUMBER

PREVIOUS TITLE NUMBER AND STATE
MCO NM

1ST REG. DATE OF ISSUE
2012 04/13/2012

YEAR	MAKE	MODEL	BODY	CYLS.	DGWW	WT./WHEELS	TYPE OF FUEL	LIENS
2012	SUBA	FOR	UT	4			GASOLINE	1

1st LIENHOLDER (OR OWNER(S) IF NO LIEN)

LICENSE PLATE NUMBER(S)
106RFN

NE 68124

VEHICLE CLASS
PASSENGER

CLERK
GXP

FILE DATE
03/26/2012

MATURITY DATE
03/30/2016

*ODOMETER & CODE
000005 AM

MH SIZE CNTY.

REGISTERED OWNER(S)

LOCATION OF MANUFACTURED HOME

LAS CRUCES

NM 88011

ODOMETER CODES: AM = ACTUAL VEHICLE MILEAGE, EL = MILEAGE IN EXCESS OF MECHANICAL LIMITS OR NM = NOT ACTUAL MILEAGE-WARNING-ODOMETER DISCREPANCY

SECOND LIENHOLDER

NOT A TITLE NO.
19077899

FILE DATE

MATURITY DATE

DO NOT CARRY IN VEHICLE - KEEP IN SAFE PLACE, IMPORTANT: THERE IS AN ADDITIONAL STATUTORY FEE FOR FAILURE BY PURCHASER TO APPLY FOR TRANSFER WITHIN 30 DAYS FROM DATE OF SALE

DIRECTOR MVD

I hereby certify, that interest in the vehicle described above on this Certificate of Title is hereby released.

RELEASE OF LIEN

Name of Lienholder: Pentagon Federal Credit Union

Full Signature of Authorized Agent

Date: MAR 09 2015

This Certificate of Title is evidence of legal ownership of the vehicle described above. Upon sale of this vehicle, this certificate must be properly assigned below and presented by the purchaser to the Motor Vehicle Division for transfer. The Division is not responsible for false or fraudulent statements made in connection with this Certificate of Title or held liable for recording errors.

IMPORTANT: Buyer (except for dealer) must apply to the Motor Vehicle Division within 30 days for transfer of title and registration. Federal and state law requires the seller (including dealers) to state the odometer mileage upon transfer of ownership. ANYONE CONVICTED OF A FALSE ODOMETER STATEMENT WILL BE SUBJECT TO FINES AND/OR IMPRISONMENT.

ASSIGNMENT OF TITLE FOR THE EXACT AMOUNT OF \$ _____ I (we) hereby sell, assign,

transfer and convey this _____ day of _____, YR _____ to

Buyer's Name(s): _____

Address _____

the vehicle described on the front side of this Certificate of title and warrant it at time of delivery to be free of any liens or encumbrances unless specified below. IF NO LIEN, WRITE WORD "NONE".

Name & Address of Lienholder: NONE

Lienholder No. (if any) _____ File Date _____ Maturity Date _____

ODOMETER DISCLOSURE STATEMENT: I (we) hereby certify that the ODOMETER READING of this vehicle is: _____ (NO TENTHS) miles and that stated mileage is (check one of the following): the actual mileage OR Mileage in excess of mechanical limits OR NOT the actual mileage: WARNING-ODOMETER DISCREPANCY.

Signature(s)

X

Printed Name

of Seller(s)

X

Printed Name

Signature(s)

X

Printed Name

of Buyer(s)

X

Printed Name

NEW MEXICO MOTOR VEHICLE DIVISION

VOID IF ALTERED
HOLD TO LIGHT TO VIEW EAGLE WATERMARK

VOID IF ALTERED

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